

PB _____ - _____

APPLICATION FOR COMMERCIAL BUILDING PERMIT AND PLAN EXAMINATION

MORTON TOWNSHIP BUILDING DEPARTMENT

290 W. MAIN STREET - P.O. BOX 2

MECOSTA, MI 49332

PHONE: (231) 972-7138 - FAX: (231) 972-2002

DATE OF APPLICATION:

AUTHORITY: P.A. 230 OF 1972 AS AMENDED

COMPLETION: MANDATORY TO OBTAIN PERMIT

PENALTY: PERMIT WILL NOT BE ISSUED

MORTON TOWNSHIP WILL NOT DISCRIMINATE AGAINST ANY INDIVIDUAL OR GROUP BECAUSE OF
RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN, COLOR, MARTIAL STATUS, HANDICAP OR POLITICAL BELIEFS.

APPLICANT TO COMPLETE ALL ITEMS IN SECTION I, II, III, IV, V AND VI

**NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED
FOR PLUMBING, MECHANICAL, AND ELECTRICAL WORK PERMITS**

I. PROJECT INFORMATION

PARCEL NUMBER

ADDRESS

54 - 11 - - -

PROJECT NAME

CITY

VILLAGE / TOWNSHIP

COUNTY

ZIP

BETWEEN

AND

II. IDENTIFICATION

A. OWNER OR LESSEE

NAME

ADDRESS

CITY

STATE

ZIP CODE

TELEPHONE NUMBER

B. ARCHITECT OR ENGINEER

NAME

ADDRESS

CITY

STATE

ZIP CODE

TELEPHONE NUMBER

LICENSE NUMBER

EXPIRATION DATE

C. CONTRACTOR

MUST BE REGISTERED WITH MORTON TOWNSHIP OR WILL NOT ACCEPT

NAME

ADDRESS

CITY

STATE

ZIP CODE

TELEPHONE NUMBER

III TYPE OF IMPROVEMENT AND PLAN REVIEW

A. TYPE OF IMPROVEMENT

() 1. NEW BUILDING () 2. ALTERATION () 3. DEMOLITION () 4. PRE MANUFACTURE () 5. RELOCATION
() 6. ADDITION () 7. REPAIR () 8. FOUNDATION ONLY () 9. SPECIAL INSPECTIONS _____

B. REVIEW(S) TO BE PERFORMED

() BUILDING () ELECTRICAL () FIRE SUPPRESSION () FOUNDATION () MECHANICAL () PLUMBING

IV. PROPOSED USE OF BUILDING

() 1. TWO OR MORE FAMILY - # OF UNITS _____ () 2. HOTEL, MOTEL - # OF UNITS _____ 3. GARAGE - () ATTACHED () DETACHED
 () 4. AMUSEMENT () 5. CHURCH, RELIGION () 6. INDUSTRIAL () 7. PARKING GARAGE () 8. SERVICE STATION
 () 9. HOSPITAL, INSTITUTIONAL () 10. OFFICE, BANK, PROFESSIONAL () 11. PUBLIC UTILITY () 12. SCHOOL, LIBRARY, EDUCATIONAL
 () 13. STORE, MERCANTILE () 14. TANKS, TOWERS () 15. OTHER _____

DESCRIPTION

DESCRIBE IN DETAIL THE PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING, PLANT, MACHINE SHOP, LAUNDRY BUILDING, A HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE, DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

DOLLAR VALUATION OF PROJECT (REQUIRED): \$

V. SELECTED CHARACTERISTICS OF BUILDING**A. PRINCIPAL TYPE OF FRAME**

() 1. MASONRY, WALL BEARING () 2. WOOD FRAME () 3. STRUCTURAL STEEL () 4. REINFORCED CONCRETE () 5. OTHER _____

B. TYPE OF FOUNDATION

() 6. CONCRETE ____ INCHES THICK () 7. BLOCK ____ INCHES THICK & ____ HIGH () 8. WOOD ____ INCHES THICK

C. PRINCIPAL TYPE OF HEATING FUEL

() 9. GAS () 10. OIL () 11. ELECTRICAL () 12. COAL () 13. OTHER _____

D. TYPE OF WATER SUPPLY & TYPE OF SEWAGE DISPOSAL

() 14. PUBLIC OR PRIVATE COMPANY () 15. PRIVATE WELL () 16. SEPTICE- PUBLIC OR PRIVATE COMPANY () 17. SEPTIC SYSTEM

E. TYPE OF MECHANICAL

18. WILL THERE BE AIR CONDITIONING? () YES () NO 19. WILL THERE BE FIRE SUPPRESSION? () YES () NO

F. DIMENSIONS/DATA

20. NUMBER OF STORIES	21. FLOOR AREA:	EXISTING	ALTERATIONS	NEW
22. USE GROUP	BASEMENT	_____	_____	_____
23. CONSTRUCTION TYPE	1ST & 2ND FLOOR	_____	_____	_____
24. NO. OF OCCUPANTS	3RD - 10TH FLOOR	_____	_____	_____
	11TH - ABOVE	_____	_____	_____
	TOTAL AREA	_____	_____	_____

G. NUMBER OF OFF STREET PARKING SPACES

____ 25. ENCLOSED _____ 25A. ENCLOSED HANDICAPPED _____ 26. OUTDOORS _____ 26A. OUTDOORS HANDICAPPED

H. SELECT CHARACTERISTICS OF SITE

IS PROJECT WITHIN 500 FEET OF A LAKE, STREAM, OR COUNTY DRAIN? ☐ YES ☐ NO (IF YES, SOIL EROSION PERMIT REQUIRED).

VI. APPLICANT INFORMATION

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.

NAME		TELEPHONE NUMBER / FAX NUMBER	
ADDRESS	CITY	STATE	ZIP
DRIVERS LICENSE / ID NUMBER			
<p>I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.</p>			

Section 23A of the state construction code act of 1972, 1972 PA, 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure.

Violators of section 23a are subjected to civil fines.

SIGNATURE OF APPLICANT :

DATE:

PLAN REVIEW FEE: \$ _____ BUILDING PERMIT FEE: \$ _____ ZONING PERMIT FEE: \$ _____

VII. LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION**ENVIRONMENTAL CONTROLS APPROVALS**

	REQUIRED	APPROVED	DATE	NUMBER
A - ZONING	() YES () NO			
B - FIRE DISTRICT	() YES () NO			
C - POLLUTION CONTROL	() YES () NO			
D - NOISE CONTROL	() YES () NO			
E - SOIL EROSION	() YES () NO			
F - FLOOD ZONE	() YES () NO			
G - WATER SUPPLY	() YES () NO			
H - SEPTIC SYSTEM	() YES () NO			
I - VARIANCE GRANTED	() YES () NO			
J - OTHER	() YES () NO			

VIII. VALIDATION - FOR DEPARTMENT USE ONLY

USE GROUP _____	TYPE OF CONSTRUCTION _____	NUMBER OF INSPECTIONS _____
SQUARE FEET _____	OVER-ALL DIMENSIONS _____	BUILDING VALUE \$ _____
ZONING DISTRICT _____	ZONING PERMIT # _____	TOTAL FEE DUE \$ _____

APPROVAL SIGNATURE:

DATE:

MORTON TOWNSHIP BUILDING OFFICIAL

MORTON TOWNSHIP APPLICATION FOR COMMERCIAL BUILDING PERMIT

DO NOT WRITE ON THIS PAGE

THIS PAGE IS RESERVED FOR PERMIT FEE CALCULATIONS AND BUILDING VALUES

COM BLDG 10-20-15